



Gateway to World Education

# EDUCATION WORLDWIDE INDIA - FALL 2010

Please fax this form duly filled to + 91 11 4165 8532 / 33

or email to [siddharth@eduworldwideindia.com](mailto:siddharth@eduworldwideindia.com)

**Global Events & Expositions Pvt. Ltd.**

A - 209-211, Ansal Chamber - I, Bhikaji Cama Place, New Delhi - 110066, INDIA

Tel.: + 91 11 65661056 / 57 | Email: [info@eduworldwideindia.com](mailto:info@eduworldwideindia.com)

Website: [www.eduworldwideindia.com](http://www.eduworldwideindia.com)

<b>Institution</b>					
<b>Address</b>					
<b>City</b>		<b>Zip Code</b>		<b>Country</b>	
<b>Fax</b>		<b>Phone</b>		<b>Ext.</b>	
<b>Email</b>			<b>Website</b>		
<b>Contact</b>			<b>Title</b>		
<b>FASCIA</b>					

## Booth Booking / Order Form

◆ Dates & Cities	Standard Booth	Economy Booth	Amount
◆ 27-28 November 2010, Kathmandu*	<input type="checkbox"/> 6 Sq.Mtr. @ US\$ 2400	<input type="checkbox"/> 4 Sq.Mtr. @ US\$ 1800	
◆ 04-05 December 2010, Bangalore	<input type="checkbox"/> 6 Sq.Mtr. @ US\$ 2400	<input type="checkbox"/> 4 Sq.Mtr. @ US\$ 1800	
◆ 07-08 December 2010, Hyderabad	<input type="checkbox"/> 6 Sq.Mtr. @ US\$ 2400	<input type="checkbox"/> 4 Sq.Mtr. @ US\$ 1800	
◆ 11-12 December 2010, New Delhi	<input type="checkbox"/> 6 Sq.Mtr. @ US\$ 2400	<input type="checkbox"/> 4 Sq.Mtr. @ US\$ 1800	
◆ 14-15 December 2010, Mumbai	<input type="checkbox"/> 6 Sq.Mtr. @ US\$ 2400	<input type="checkbox"/> 4 Sq.Mtr. @ US\$ 1800	
◆ 18-19 December 2010, Chandigarh	<input type="checkbox"/> 6 Sq.Mtr. @ US\$ 2400	<input type="checkbox"/> 4 Sq.Mtr. @ US\$ 1800	
◆ 22-23 December 2010, Patna	<input type="checkbox"/> 6 Sq.Mtr. @ US\$ 2400	<input type="checkbox"/> 4 Sq.Mtr. @ US\$ 1800	
◆ 25-26 December 2010, Ranchi	<input type="checkbox"/> 6 Sq.Mtr. @ US\$ 2400	<input type="checkbox"/> 4 Sq.Mtr. @ US\$ 1800	
◆ Ad Package in EWWI Magazine	<input type="checkbox"/> Full Page @ US\$ 3500	<input type="checkbox"/> Half Page @ US\$ 2000	

\* Destination outside INDIA

We accept the "Terms & Conditions" set out overleaf and we undertake to pay the costs in accordance to it.

<b>Sub Total US\$</b>	
<b>Add Service Charge @ 10.00% US\$</b>	
<b>Grand Total US\$</b>	

**Signature & Seal of the Institution**

<b>Date</b>

**Payment Details:**

<b>Amount</b>	
<b>Dated</b>	
<b>Ref No.</b>	
<b>Bank</b>	

## EDUCATION WORLDWIDE INDIA FAIRS Terms and Conditions

This booking will be governed by the following terms and conditions. The terms and conditions stipulated here are not negotiable unless and until specifically agreed to in writing by **GLOBAL EVENTS & EXPOSITIONS PVT. LTD.** Exhibitors are requested to study the terms and conditions carefully before finalizing their participation.

1. For purposes of this booking / order form the word “**Organizer**” will refer to **GLOBAL EVENTS & EXPOSITIONS PVT. LTD.** having their office at A - 209-211, Ansal Chambers – I, Wing – A, Bhikaji Cama Place, New Delhi – 110 066, INDIA and the word “**Exhibitors / Participants**” will refer to the person and / or company who has completed this booking / order form.
2. There are 2 sizes of furnished booth: Standard booth 6 Sq. Mtr. @ US\$ 2400/- & Economy booth 4 Sq. Mtr. @ US\$ 1800/- Service Charge of 10.00% will be charged extra.
3. Each furnished booth will consist of white walls, name panel, carpet, spotlights, electricity power point (13 amp), 1 table, 2 chairs, & 1 wastepaper bin. The minimum furnished booth is 4 Sq. Mtr.
4. The booking of space has to be made along with 100% advance payment by way of wire transfer in favor of GLOBAL EVENTS & EXPOSITIONS PVT. LTD. along with the booth booking / order form duly filled and signed by the competent authority.  
The payment can be made by Telegraphic Transfer to:  
**HSBC – Hong Kong & Shanghai Banking Corporation**  
**Swift Code – (HSBC – INBB)**  
**F – 43, South Extension Part I, New Delhi – 110 049, INDIA**  
**Account Name: GLOBAL EVENTS & EXPOSITIONS PVT. LTD.**  
**Account Number: 053 168084 001**
5. All **Exhibitors / Participants** are required to comply with all the provisions of Service Tax & Sales Tax Act Regulations or any Tax and Levies as applicable by Govt. of India enforceable at the time of the Fair.
6. **Exhibitors / Participants** are requested to note that all floor plans shown in the brochure are tentative and the **Organizer** reserves the right to amend the same. Further, the **Organizer** is not liable for any change in the venue / date arising from circumstances beyond their control.
7. In case of the event being cancelled or suspended in whole or in part for causes not in the **Organizer** control, the **Organizer** do not accept any consequential liability in any such eventuality; Disputes are subject to New Delhi Courts Jurisdiction only.
8. The **Exhibitors / Participants** are requested to bring their own stabilizer/UPS/spike busters etc. for a stabilized supply of power to their equipments, since the **Organizer** cannot ensure stabilized power supply at all times.
9. The rates do not include charges for extra lighting or decoration, demonstrators or sales personnel etc, which may be arranged on specific requests at extra cost to be paid in cash by the **Exhibitors / Participants** at the venue.
10. Although arrangements for round the clock security will be made by the **Organizer**, the **Exhibitors / Participants** will be solely responsible for the safety of their goods.
11. **Exhibitors / Participants** will be fully responsible for any damage done to the premises, furniture and fixtures provided to them, and the decision of the **Organizer** in this respect will be final.
12. Allotment of booth location will be generally on a first-come-first served basis. The **Organizer** reserve the right to allot stall locations as per categorization and their decision in this regard shall be final.
13. The **Exhibitors / Participants** cannot sublet the booth to third parties, transfer the booth, and utilize the booth other than the purpose for which the said booth has been contracted for. Rights of an **Exhibitor / Participant** shall not be assignable to any other firm or person and no **Exhibitor / Participant** may assign his space, or sublet the whole or any part of the space contracted for.
14. Fixing of nails, screws, bolts, etc. and painting directly on display panels provided is not permitted except on taking written permission from the **Organizer** present.
15. Goods, Materials, Objects which are hazardous, inflammable, banned, forbidden, or deemed inappropriate by the **Organizer** will not be allowed in the venue.
16. Disassembly and removal of all materials will have to be done on the same day after the end of the show. Material can be taken out from the exhibition site against authorized GATE PASS only.
17. The **Organizer** shall have a lien over the **Exhibitors / Participant's** goods in case of his/her default in any manner.
18. The **Exhibitors / Participants** acknowledges that **Organizer**, having incurred expenses as a result of the booking / order form, is not required to refund any of the fees agreed to on this booking / order form and that **Organizer** is entitled to any unpaid amounts that the **Exhibitors / Participants** may owe to the **Organizer**.
19. The **Organizer** reserve the right to cancel the booth booking / order any time before or during the event, by refunding the money received, at their sole discretion and without assigning any reason. In case the booth is cancelled due to the misbehavior of the **Exhibitor / Participant** the money shall not be refunded to the **Exhibitor / Participant**.
20. Under no circumstances will money be refunded by the **Organizer** in case of cancellations on part of the **Exhibitors / Participant** who have booked the booth.
21. The **Organizer** may cancel, suspend or alter dates of the exhibition owing to circumstances beyond their control. In case of change in dates, venue, duration and timing of **EDUCATION WORLDWIDE INDIA FAIR** the contractual obligation between the **Exhibitors / Participants** and the **Organizer** remain unaffected. In case of cancellation of the exhibition the booth rental will be refunded to the **Exhibitors / Participants** after deducting the proportionate costs already incurred by the **Organizer**, however the **Organizer** will not be responsible for any loss whatsoever incurred by the **Exhibitors / Participants**.
22. In case the **Exhibitors / Participants** does not take possession of the booth by 10 A.M. on the opening day the **Organizer** reserve the right to allot the booth to others without refunding the participation charges already paid.
23. Booth booking / order form will be deemed completed only after the **Organizer** have accepted the booking.
24. The execution of the booking / order form and its receipt by **Organizer** is deemed conclusive evidence of the **Exhibitors / Participants** agreement to pay the full fees due from that moment. The booking / order form is non-cancelable by the **Exhibitors / Participants**.
25. No **Exhibitor / Participants** shall be permitted to exhibit unless he has paid prior to the exhibition all of the fees agreed to on the previous page.
26. **Exhibitors / Participants** are expected to comply with any building regulations and all Government rules and regulations.
27. Booth should not obstruct the view of adjoining booths nor be operated in any manner objectionable to other **Exhibitors / Participants**. All lighting within the booth must be arranged and operated and should not be distracting to adjacent booths. Phonographs, radios or other sound devices operated in a manner objectionable to **Organizers or Other Exhibitors / Participants** shall be prohibited.
28. No **Exhibitors / Participants** will be allowed to remove his booth from the Exhibition floor, prior to the official termination of the Exhibition, and the **Exhibitors / Participants** shall have an authorized representative present at the Exhibition throughout all exhibit periods and during the installation and dismantling of his booth.

### **RESERVE YOUR STALL NOW!**

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